



**AMHA**  
American Morgan  
Horse Association

**Memberships are valid for the calendar year (January 1 - December 31). Don't delay, apply or renew today so you don't miss an issue of *The Network*.**

**MEMBERSHIP:**

**PLEASE INCLUDE ALL CHANGES THAT APPLY.**

**General \$70**  \_\_\_\_\_

**Upgrade to Life \$800**  \_\_\_\_\_

Available to Individuals Only\*

**Youth \$15**  \_\_\_\_\_

Good until Dec. 31 of the member's 22nd year\*

**Upgrade to Youth Life \$100**  \_\_\_\_\_

Good until December 31 of the member's 22nd year\*

**I Want to Donate to the AMHA Legal Defense Fund**  \_\_\_\_\_

**Registry Legal Support Fund**  \_\_\_\_\_

**Total Enclosed** \_\_\_\_\_

**\*Subject to Board Approval**

Name: \_\_\_\_\_

Farm Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: (\_\_\_\_\_) \_\_\_\_\_

Work Phone: (\_\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

Fax: (\_\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

Web Site: \_\_\_\_\_

Method of Payment:  Check/Money Order Enclosed  MasterCard  VISA  Discover  American Express

Card #: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Expiration Date: \_\_\_\_\_ / \_\_\_\_\_

Signature: \_\_\_\_\_

The American Morgan Horse Association (AMHA) exists to preserve, promote, and perpetuate the Morgan horse. "The American Morgan Horse Association recommends and expects that all persons will conduct themselves in an honest, forthright, ethical, and sportsmanlike manner in their relationship with each other at any time they are involved in Morgan horse-related matters." In making this application, I hereby subject myself to all the provisions of the Constitution, Bylaws, Rules and Regulations of the American Morgan Horse Association, Inc., as they now exist or may from time to time be amended, knowledge of which I now have or will immediately acquire.

**AMHA MEMBERSHIP INFORMATION**

**One subscription to *The Network* provided per household, unless otherwise noted below.**

We LOVE our members and strive to provide you with some of the best programs, benefits, services and perks. In an effort to take full advantage of the technology available to us and to reduce spending (paper and postage costs just keep rising!), please strongly consider viewing *The Network* online. Thank you!

**PLEASE TELL US!**

- YES, I would like all information sent out by AMHA via e-mail (please be sure to include your email address on the reverse side).
- YES, I would like to help AMHA and receive *The Network* via members only Web site.

**LISTING OPTIONS:**

- NO, I DO NOT wish to have my name appear on list rentals.
- NO, I DO NOT wish for my name and address to appear in the online MEMBERSHIP DIRECTORY.
- YES, I wish to be listed in the online MEMBERSHIP DIRECTORY but please EXCLUDE my HOME PHONE NUMBER.\*
- YES, I wish to be listed in the online MEMBERSHIP DIRECTORY but please EXCLUDE my WORK PHONE NUMBER.\*
- YES, I wish to be listed in the online MEMBERSHIP DIRECTORY but please EXCLUDE my E-MAIL ADDRESS.

\*Each Directory listing will include one phone number only.

**FARM FINDER PROGRAM**

The Farm Finder Program was designed to bring buyers and sellers together. Thousands of potential Morgan owners visit www.morganhorse.com every year looking for their special Morgan. If you offer a special service or have Morgans for sale, fill this out! Be a part of this exclusive list for members only. Complete the form below or visit www.morganhorse.com/morganmarketplace to be included in the Farm Finder Program.

PLEASE LET ANYONE WHO INQUIRES KNOW THAT MY FARM OFFERS THE FOLLOWING TYPE OF STOCK (please check all that apply):

- |  |  |   |  |   |
|--|--|---|--|---|
| <input type="checkbox"/> A. Breeding         | <input type="checkbox"/> E. End./Comp. Trail | <input type="checkbox"/> I. Hunter/Jumpers      | <input type="checkbox"/> M. Show Prospects               | <input type="checkbox"/> Q. Working Western |
| <input type="checkbox"/> B. Carriage         | <input type="checkbox"/> F. English Pleasure | <input type="checkbox"/> J. Park Saddle/Harness | <input type="checkbox"/> N. Trail Riding/Family Pleasure | <input type="checkbox"/> R. Young Stock     |
| <input type="checkbox"/> C. Combined Driving | <input type="checkbox"/> G. Eventing         | <input type="checkbox"/> K. Pleasure Driving    | <input type="checkbox"/> O. Trained Show Horses          | <input type="checkbox"/> S. Gaited          |
| <input type="checkbox"/> D. Dressage         | <input type="checkbox"/> H. Geldings         | <input type="checkbox"/> L. Reining/Cutting     | <input type="checkbox"/> P. Western Pleasure             |   |

**SERVICES:**

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> 1. AI Facilities  | <input type="checkbox"/> 5. Competitive Driving        | <input type="checkbox"/> 9. Local Trailering            | <input type="checkbox"/> 13. Trail Riding |
| <input type="checkbox"/> 2. AI Services    | <input type="checkbox"/> 6. Distance Trailering        | <input type="checkbox"/> 10. Riding/Driving Instruction | <input type="checkbox"/> 14. Training     |
| <input type="checkbox"/> 3. Basic Training | <input type="checkbox"/> 7. Embryo Transfer Facilities | <input type="checkbox"/> 11. Showing/Training           |   |
| <input type="checkbox"/> 4. Boarding       | <input type="checkbox"/> 8. Frozen Semen Service       | <input type="checkbox"/> 12. Stud Services              |   |

PLEASE LET ANYONE WHO INQUIRES KNOW THAT MY FARM IS AFFILIATED WITH THESE ORGANIZATIONS (please check all that apply):

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> A. American Driving Society           | <input type="checkbox"/> F. Carriage Association of America            | <input type="checkbox"/> M. U.S. Equestrian Federation |
| <input type="checkbox"/> B. American Endurance Ride Conference | <input type="checkbox"/> G. National Cutting Horse Association         | <input type="checkbox"/> N. U.S. Eventing              |
| <input type="checkbox"/> C. American Warmblood Society         | <input type="checkbox"/> H. National Reining Horse Association         | <i>*Please fill in the name of the club</i>            |
| <input type="checkbox"/> D. AMHA National Service Organization | <input type="checkbox"/> I. United Professional Horseman's Association |  |
| <input type="checkbox"/> E. AMHA Recognized Morgan Horse Club  | <input type="checkbox"/> J. United States Pony Club                    |  |
|  | <input type="checkbox"/> K. USEF                                       |  |
|  | <input type="checkbox"/> L. U.S. Dressage Federation                   |  |